

Name (print) Mark A. Holloman Office (if applicable) Washoe Senate Dist H4 District (if applicable) 4
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Select Appropriate Box(es) ☒ CANDIDATE ☐ PAC ☐ BAG ☐ POL-PTY ☐ IND-EXP ☐ AMENDED

- ☐ **Report #1 — Due August 27, 2002**
 Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002
 Office with a 4-year term Period: Dec. 20, 1998 — Aug 22, 2002
 Office with a 6-year term Period: Dec. 6, 1996 — Aug 22, 2002
 BAGs only: Period: Dec. 7, 2000 — Aug 22, 2002

- ☒ **Report #2 Due — October 29, 2002**
 Period: Aug. 23, 2002 — Oct. 24, 2002

- ☐ **Report #3 Due — January 15, 2003**
 Period: Oct. 25, 2002 — Jan. 3, 2003
 BAGs only: Period: Oct. 25, 2002 — Dec. 5, 2002

BALANCE

This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any _____

CONTRIBUTIONS SUMMARY

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

- Total amount of monetary contributions in excess of \$100 _____
- Total amount of monetary contributions of \$100 or less _____
 Actual number of monetary contributions of \$100 or less 0
- Interest and income earned on contributions, if any _____
- TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS** (add lines 1 through 3) _____
- Total amount of In Kind Contributions _____

EXPENSES SUMMARY

- Total amount of monetary expenses in excess of \$100 _____
- Total amount of monetary expenses of \$100 or less _____
- Expense for filing fee _____
- TOTAL AMOUNT OF ALL MONETARY EXPENSES** (add lines 6 through 8) _____
- Remaining Balance** (Subtract line 9 from 4) _____
- Total amount of In Kind Expenses _____

AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.

Signature Mark A. Holloman

Date Executed On 10-23-02

